ADVERTISEMENT FOR BIDS

FOR SALE OF IMPOUNDED/ABANDONED VEHICLES

CITY OF JAMESTOWN, NORTH DAKOTA

NOTICE IS HEREBY GIVEN, that sealed bids will be received by the City Council of the City of Jamestown, North Dakota, at the office of the City Administrator in City Hall, 102 3rd Avenue SE, Jamestown, ND 58401, until 5:00 P.M., November 2, 2020, at which time all bids will be opened and read publicly, for the following impounded/abandoned vehicles:

<u>VEHICLE 1</u>: 1992 Dodge, Dynasty; VIN: 1B3XC46RXND775927, Minimum Bid Allowable: \$2,500.00 (The above vehicle may be seen at J & L Service, 215 5th St NW, Jamestown, ND)

<u>VEHICLE 2</u>: 1998 Pontiac, Grand AM SE; VIN: 1G2NE52M9WC719411, Minimum Bid Allowable: \$2,100.00 (The above vehicle may be seen at J & L Service, 215 5th St NW, Jamestown, ND)

Each bid must be accompanied by cash, a cashier's check, or a certified check, made payable to the City of Jamestown, in the amount of 5% of the bid.

The bidder shall note the words, "BID FOR IMPOUNDED/ABANDONED VEHICLE", on the outside of the sealed envelope containing the bid.

The City Council reserves the right to reject any or all bids, waive any irregularities, and hold all bids until the next regularly scheduled Council meeting.

Sarah Hellekson City Administrator

PUBLISH: October 17 and 24, 2020

CITY OF JAMESTOWN 102 3rd Avenue SE JAMESTOWN, NORTH DAKOTA

BID PROPOSAL FOR THE SALE OF AN IMPOUNDED/ABANDONED VEHICLE

BID OPENING: **NOVEMBER 2, 2020, 5:00 P.M.**CITY COUNCIL CHAMBERS

PLEASE COMPLETE THE FOLLOWING FOR THE VEHICLE YOU ARE BIDDING ON: YEAR OF VEHICLE _____ MAKE OF VEHICLE _____ MODEL OF VEHICLE _____ TOTAL BID FOR THE ABOVE VEHICLE: \$_____ **REMINDER:** Enclose with the proposal 5% of the total bid made payable to the City of Jamestown in a sealed envelope. (Must be in the form of cash, cashier's check or a certified check only) The bidder shall note the words, "BID FOR IMPOUNDED/ABANDONED VEHICLE", on the outside of the sealed envelope containing the bid. Name of Bidder _____ (Please print) SIGNATURE of Bidder _____ City _____ State & Zip Code Telephone _____